

Official Transcript

Prepared for: CAMERON ALAN RAY on 17/06/2025
 DID#: TE6PN1KH
 Parchment Student ID: 87430828
 Page 1 of 3

USD 266 Maize School District - Maize High School

11600 W. 45th ST. N.

MAIZE KS 67101

PHONE: (316) 722-0441

ACCREDITED BY Kansas Department of Education

COLLEGE CODES

171-885

CAMERON ALLAN, RAY

11200 BROADWAY ST APT 2105

PEARLAND, TX 77584

GRD LVL: GD

GRAD YR: 2007

GRAD DT : 05/23/07

PAR/GUAR: JANA ABBOTT

HM PHONE: 316-729-0534

GENDER: MALE

PG: 1

ENTERED: 08/16/2003 WTHDRW: 05/19/2007

PRINTED 17/06/2025

| SUBJECT | EARNED | TO BE | GR 09-09/2003-2004 | | | | | GR 10-10/2004-2005 | | | | | GR 11-11/2005-2006 | | | | | GR 12-12/2006-2007 | | | | |
|-----------------|---------|--------|--------------------|----|----|----|----|--------------------|----|----|----|----|--------------------|----|----|----|----|--------------------|----|----|----|----|
| COURSE | CREDITS | EARNED | T1 | T2 | T3 | T4 | OL | T1 | T2 | T3 | T4 | OL | T1 | T2 | T3 | T4 | OL | T1 | T2 | T3 | T4 | OL |
| BUSINESS | | | | | | | | | | | | | | | | | | | | | | |
| PERSONAL FINANC | 0.500 | | | | B | | | | | | | | | | | | | | | | | |
| ACCOUNTING | 1.000 | | | | | | | | | | | | | | | | | A | | A- | | |
| COMPUTER | | | | | | | | | | | | | | | | | | | | | | |
| COMP/ADV WP | 0.500 | | | B | | | | | | | | | | | | | | | | | | |
| COMPT/APPLICATI | 0.500 | | | | | A | | | | | | | | | | | | | | | | |
| ELECTIVE | | | | | | | | | | | | | | | | | | | | | | |
| PE-ADVANCED | 0.500 | | | | | | | | A | | | | | | | | | | | | | |
| WEIGHT LIFTING | 0.500 | | | | | | | | | A | | | | | | | | | | | | |
| WEIGHT LIFTING | 0.500 | | | | | | | | | A | | | | | | | | | | | | |
| COMM SERVICE | 0.500 | | | | | | | | | | | | | | | | | A | | | | |
| ENGLISH | | | | | | | | | | | | | | | | | | | | | | |
| ENGL 09 HON/PRE | 0.500 | | A | | | | | | | | | | | | | | | | | | | |
| ENGL 09 HON/PRE | 0.500 | | | A | | | | | | | | | | | | | | | | | | |
| ENGL 10 HON/PRE | 1.000 | | | | | | | B+ | A- | | | | | | | | | | | | | |
| ENGLISH 11 | 1.000 | | | | | | | | | | | | A | A | | | | | | | | |
| ENGLISH 12 | 1.000 | | | | | | | | | | | | | | | | | | | A- | A | |
| FINE ARTS | | | | | | | | | | | | | | | | | | | | | | |
| ART I | 0.500 | | B | | | | | | | | | | | | | | | | | | | |
| ART I | 0.500 | | | A | | | | | | | | | | | | | | | | | | |
| LANGUAGE ARTS | | | | | | | | | | | | | | | | | | | | | | |
| SPANISH I | 1.000 | | | | | | | | | A | A | | | | | | | | | | | |
| SPANISH II | 1.000 | | | | | | | | | | | | A | A | | | | | | | | |
| MATH | | | | | | | | | | | | | | | | | | | | | | |
| ALGEBRA I | 0.500 | | A | | | | | | | | | | | | | | | | | | | |
| ALGEBRA I | 0.500 | | | A | | | | | | | | | | | | | | | | | | |
| GEOMETRY | 0.500 | | | | A | | | | | | | | | | | | | | | | | |
| GEOMETRY | 0.500 | | | | | A | | | | | | | | | | | | | | | | |
| ALGEBRA II | 1.000 | | | | | | | A | A- | | | | | | | | | | | | | |
| ALGEBRA III/TRI | 1.000 | | | | | | | | | | A- | A- | | | | | | | | | | |
| PRE-CALC HON | 1.000 | | | | | | | | | | | | | | A- | B+ | | | | | | |
| AP CALCULUS | 1.000 | | | | | | | | | | | | | | | | | | | B | B- | |
| PE/HEALTH | | | | | | | | | | | | | | | | | | | | | | |
| PE CONCEPTS | 0.500 | | | | A | | | | | | | | | | | | | | | | | |
| PE CONCEPTS | 0.500 | | | | | A | | | | | | | | | | | | | | | | |
| PE-ADVANCED | 0.500 | | | | | | | | | | | | | | A | | | | | | | |
| PE-ADVANCED | 0.500 | | | | | | | | | | | | | | | | | | | A | | |
| PRACTICAL ARTS | | | | | | | | | | | | | | | | | | | | | | |
| FOODS I | 0.500 | | | | A | | | | | | | | | | | | | | | | | |

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PG: 2

| SUBJECT | EARNED | TO BE | GR 09-09/2003-2004 | | | | | GR 10-10/2004-2005 | | | | | GR 11-11/2005-2006 | | | | | GR 12-12/2006-2007 | | | | | |
|----------------------|---------|--------|--------------------|----|----|----|----|--------------------|----|----|----|----|--------------------|----|----|----|----|--------------------|----|----|----|----|--|
| COURSE | CREDITS | EARNED | T1 | T2 | T3 | T4 | OL | T1 | T2 | T3 | T4 | OL | T1 | T2 | T3 | T4 | OL | T1 | T2 | T3 | T4 | OL | |
| PRACTICAL ARTS | | | | | | | | | | | | | | | | | | | | | | | |
| DRAFTING I | 1.000 | | | | | | | | | | | | | | A- | B | | | | | | | |
| SCIENCE | | | | | | | | | | | | | | | | | | | | | | | |
| GEOSCIENCE | 0.500 | | A | | | | | | | | | | | | | | | | | | | | |
| GEOSCIENCE | 0.500 | | | A | | | | | | | | | | | | | | | | | | | |
| ANATOMY & PHYS | 0.500 | | | | | | | A- | | | | | | | | | | | | | | | |
| BIOLOGY | 1.000 | | | | | | | A- | A | | | | | | | | | | | | | | |
| CHEM I HONORS | 1.000 | | | | | | | | | | | | A- | B | | | | | | | | | |
| ZOOLOGY | 0.500 | | | | | | | | | | | | | | | A | | | | | | | |
| PHYSICS HONORS | 1.000 | | | | | | | | | | | | | | | | | B | B+ | | | | |
| SOCIAL STUDIES | | | | | | | | | | | | | | | | | | | | | | | |
| CURRENT SOC ISS | 0.500 | | | | | A | | | | | | | | | | | | | | | | | |
| WORLD HISTORY | 1.000 | | | | | | | | | A | A- | | | | | | | | | | | | |
| U.S. HISTORY | 1.000 | | | | | | | | | | | | | | A | A- | | | | | | | |
| PSYCHOLOGY | 0.500 | | | | | | | | | | | | A- | | | | | | | | | | |
| ECONOMICS | 0.500 | | | | | | | | | | | | | | | | | | | A | | | |
| AP GOVERNMENT | 1.000 | | | | | | | | | | | | | | | | | A- | A | | | | |
| SPEECH | | | | | | | | | | | | | | | | | | | | | | | |
| VERBAL COMM | 0.500 | | | | | | | | | | | | | A | | | | | | | | | |
| TOTAL EARNED CREDITS | | | 8.500 CREDITS | | | | | 8.000 CREDITS | | | | | 8.000 CREDITS | | | | | 6.500 CREDITS | | | | | |

CUMULATIVE EARNED CREDITS: 31.000 TOTAL TO BE EARNED CREDITS: 0.000

Weighted:

GRADE POINT AVG: 3.968

Non Weighted:

GRADE POINT AVG: 3.823

Weighted RANK: 54 OF 486

Non Weighted RANK: 66 OF 486

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CAMERON ALAN. RAY

PG: 3

| | | | | | | | | | |
|-----|-----|------|---------------|-----|-----------|----------|---------|---------|---------|
| | | | | ACT | Date | English | Math | Reading | Science |
| ACT | ACT | Edt1 | 11 02/04/2006 | ACT | 12/06 | 27 | 29 | 27 | 31 |
| | | | | | | National | | | |
| | | | | | Composite | Pct | Writing | | |
| | | | | ACT | 29 | 94 | | | |
| | | | | ACT | Date | English | Math | Reading | Science |
| | | | 11 04/28/2006 | ACT | 04/06 | 27 | 31 | 26 | 28 |
| | | | | | | National | | | |
| | | | | | Composite | Pct | Writing | | |
| | | | | ACT | 28 | 92 | 26 | | |
| | | | | ACT | Date | English | Math | Reading | Science |
| | | | 12 01/13/2007 | ACT | 12/07 | 27 | 27 | 28 | 24 |
| | | | | | | National | | | |
| | | | | | Composite | Pct | Writing | | |
| | | | | ACT | 27 | 88 | | | |

SIGNED:

Registrar

Jessica Wilson

DATE: 17/06/25